



# Ohio's Electric Cooperatives Washington, D.C. **2018** **YOUTH TOUR**

Entry Deadline: Feb. 1, 2018 • Tour Dates: June 8 - 14

## ENTRY FORM

Please type or print in blue or black ink

For over 50 years, electric cooperative have sponsored high school students from across America to visit the nation's capitol and meet their members of congress. You could be part of this tremendous opportunity.

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone \_\_\_\_\_

Daytime Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Birthplace \_\_\_\_\_

SSN \_\_\_\_\_

Congressional District \_\_\_\_\_

Parent Name(s) \_\_\_\_\_  
\_\_\_\_\_

Carroll Electric Account Number \_\_\_\_\_

### Parents

By signing this entry form you acknowledge that your child has expressed an interest in attending the Washington, D.C. Rural Electric Youth Tour, an annual leadership program sponsored by Carroll Electric. It's a weeklong, all-expenses-paid trip to Washington, D.C. that gives exceptional high school students the opportunity to meet with their congressional leaders at the U.S. Capitol, make new friends from across the state and country, and see many of the famous Washington sights. For more information please call 1-800-232-7697.

Parent Name \_\_\_\_\_ Signature \_\_\_\_\_



## Carroll Electric Cooperative, Inc.

Your Touchstone Energy® Cooperative 

### Sex

Female

Male

### Grade Level

Sophomore

Junior

### High School

\_\_\_\_\_

### What's next?

Return your entry form, references and short essay to Carroll Electric. Once all items have been received, we will call to schedule an in-person interview. Interviews will be held at the co-op office on Feb. 22, 2018. (Snow date: March 1) To prepare for your interview, please download The Cooperative Difference brochure at [www.cecpower.coop/content/youth-tour](http://www.cecpower.coop/content/youth-tour). A short true/false test referencing the brochure will be given to each student prior to their interview.

All references will remain strictly confidential • All forms need to be returned by: Feb. 1, 2018 to:  
Yvonne Ackerman • Carroll Electric Cooperative • PO Box 67 • Carrollton, OH 44615





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## PERSONAL REFERENCE

To be filled out by a teacher or community leader for the applicant.



**Carroll Electric Cooperative, Inc.**

Your Touchstone Energy® Cooperative 

**NAME OF APPLICANT** \_\_\_\_\_

In what capacity and for how long have you known this applicant? \_\_\_\_\_

What word(s) best describe this student? \_\_\_\_\_

What contributions does this student make in the classroom/community? \_\_\_\_\_

Mark the scale to best describe this applicant.

trait	excellent	above average	average	below average	poor
social skills					
cooperative nature					
potential					
leadership ability					
desire to succeed					
desire to excel					
attitude					
self confidence					
sense of responsibility					
maturity					

Additional comments: \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

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